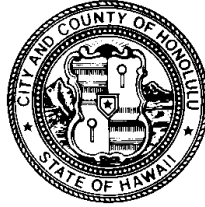


DEPARTMENT OF ENVIRONMENTAL SERVICES
CITY AND COUNTY OF HONOLULU

REFUSE DIVISION

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DIRECTOR

MANUEL S. LANUEVO, P.E., LEED, AP
CHIEF

IN REPLY REFER TO:
RE 18-002

June 4, 2018

**CITY AND COUNTY OF HONOLULU
2018 INTEGRATED SOLID WASTE MANAGEMENT PLAN UPDATE
ADVISORY COMMITTEE**

MEETING NO. 5

**TUESDAY, JUNE 12, 2018
9:00 A.M. - 12:00 P.M.
KAPOLEI HALE – MEETING ROOM “A”**

AGENDA

- | | | |
|----------------|------|---|
| 9:00 to 9:05 | I. | WELCOME AND AGENDA OVERVIEW (5 minutes) |
| 9:05 to 9:10 | II. | APRIL 3, 2018 MEETING MINUTES – COMMENTS OR CORRECTIONS (5 minutes) |
| 9:10 to 9:20 | III. | REVIEW OF COMMENT/RESOLUTION ON SECTIONS 3, 4, 6, 7 AND 9 (10 minutes) |
| 9:20 to 11:30 | IV. | PRESENTATION AND DISCUSSION – SECTION 8, FACILITY CAPACITY AND SITING [Includes Convenience Centers, Transfer Stations (TSs), Processing Facilities, H-Power, and Landfills (Section 8 in 2008 Plan), Facility Siting (Section 11 in 2008 Plan) and Enterprise Zones (Section 14 in 2008 Plan)] (2 hours, 10 minutes) |
| 11:30 to 11:45 | V. | PUBLIC COMMENTS ON SECTION 8 (15 minutes) |
| 11:45 to 12:00 | VI. | NEXT STEPS, THANK YOU, AND ADJOURNMENT |

ATTACHED: ADVISORY COMMITTEE MEETING SCHEDULE

Advisory Committee Workshops (Plan sections in parentheses)	Completed and Proposed Dates	
1. Kickoff/Chartering	Completed – Nov. 7, 2017	
2. Existing System (1), Special Wastes (5)	Completed – Jan. 9, 2018	
3. Source Reduction (3), Recycling and Bioconversion (4), Household Hazardous Waste and Electronic Waste (6),	Completed – Feb. 13, 2018	
4. Public Education (7), Materials Marketing and Procurement (9)	Completed – April 3, 2018	
5. Facility Capacity and Siting [Includes Convenience Centers, Transfer Stations (TSs), H-Power, and Landfills (Section 8 in 2008 Plan), Facility Siting (Section 11 in 2008 Plan) and Enterprise Zones (Section 14 in 2008 Plan)]	This Meeting – June 12, 2018	
6. Solid Waste Generation (2), Energy Balance and Alternative Technologies (10), and System Cost Analysis (11)	Tue	July 10, 2018
7. Implementation Plan (12) and Draft Plan	Tue	September 18, 2018
8. Public Hearing	Tue	November 13, 2018