

DEPARTMENT OF ENVIRONMENTAL SERVICES
CITY AND COUNTY OF HONOLULU

REFUSE DIVISION

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IN REPLY REFER TO:
RE 18-013

July 2, 2018

**CITY AND COUNTY OF HONOLULU
2018 INTEGRATED SOLID WASTE MANAGEMENT PLAN UPDATE
ADVISORY COMMITTEE**

MEETING NO. 6

**TUESDAY, JULY 10, 2018
8:00 A.M. - 12:00 P.M.
KAPOLEI HALE – MEETING ROOM “A”**

AGENDA

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|-----------------------|-------------|--|
| 8:00 to 8:05 | I. | WELCOME AND AGENDA OVERVIEW |
| 8:05 to 8:10 | II. | JUNE 12, 2018 MEETING MINUTES – COMMENTS OR CORRECTIONS |
| 8:10 to 8:30 | III. | REVIEW OF COMMENT/RESOLUTION ON SECTION 8 |
| 8:30 to 9:00 | IV. | PRESENTATION AND DISCUSSION – SECTION 2, SOLID WASTE GENERATION |
| 9:00 to 9:30 | V. | PUBLIC COMMENTS ON SECTION 2 |
| 9:30 to 10:00 | IV. | PRESENTATION AND DISCUSSION – SECTION 10, ENERGY BALANCE AND ALTERNATIVE TECHNOLOGIES |
| 10:00 to 10:30 | V. | PUBLIC COMMENTS ON SECTION 10 |
| 10:30 to 11:00 | IV. | PRESENTATION AND DISCUSSION – SECTION 11, SYSTEM COST ANALYSIS |
| 11:00 to 11:30 | V. | PUBLIC COMMENTS ON SECTION 11 |
| 11:30 to 12:00 | VI. | NEXT STEPS, THANK YOU, AND ADJOURNMENT |
| ATTACHED: | | ADVISORY COMMITTEE MEETING SCHEDULE |

Advisory Committee Workshops (Plan sections in parentheses)	Completed and Proposed Dates	
1. Kickoff/Chartering	Completed – Nov. 7, 2017	
2. Existing System (1), Special Wastes (5)	Completed – Jan. 9, 2018	
3. Source Reduction (3), Recycling and Bioconversion (4), Household Hazardous Waste and Electronic Waste (6),	Completed – Feb. 13, 2018	
4. Public Education (7), Materials Marketing and Procurement (9)	Completed – April 3, 2018	
5. Facility Capacity and Siting [Includes Convenience Centers, Transfer Stations (TSs), H-Power, and Landfills (Section 8 in 2008 Plan), Facility Siting (Section 11 in 2008 Plan) and Enterprise Zones (Section 14 in 2008 Plan)]	Completed – June 12, 2018	
6. Solid Waste Generation (2), Energy Balance and Alternative Technologies (10), and System Cost Analysis (11)	This Meeting – July 10, 2018	
7. Implementation Plan (12) and Draft Plan	Tue	September 18, 2018
8. Public Hearing	Tue	November 13, 2018